



State of Rhode Island Official Ballot
General Election
November 3, 2026
Portsmouth

Precinct 2704
Congressional District 1
Senate District 11
Representative District 71



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot, fill in the oval to the left of "Write-in" and print the name clearly in the box.

Senator in Congress
Six Year Term
Vote for 1

☐ Raymond T. McKay
REPUBLICAN

☒ John F. Reed
DEMOCRAT

☐ Michael Bahry
Independent

☐ Write-in

Representative in Congress
District 1
Two Year Term
Vote for 1

☐ Kellie Keenan
REPUBLICAN

☒ Gabriel Amo
DEMOCRAT

☐ Pedro DeSouza
Independent

☐ Write-in

Governor
Four Year Term
Vote for 1

☐ Aaron C. Guckian
REPUBLICAN

☒ Helena Buonanno Foulkes
DEMOCRAT

☐ Kenneth Block
Independent

☐ Jasjit S. Gotra
Independent

☐ C. D. Reynolds
Independent

☐ Write-in

Lieutenant Governor
Four Year Term
Vote for 1

☐ John J. Loughlin, II
REPUBLICAN

☒ Sabina Matos
DEMOCRAT

☐ Write-in

Secretary of State
Four Year Term
Vote for 1

☒ Gregg M. Amore
DEMOCRAT

☐ Write-in

Attorney General
Four Year Term
Vote for 1

☐ Alan Leonard Gordon
REPUBLICAN

☒ Kimberly Ahern
DEMOCRAT

☐ Write-in

General Treasurer
Four Year Term
Vote for 1

☐ Nicholas A. Credle
REPUBLICAN

☒ James A. Diosa
DEMOCRAT

☐ Write-in

Senator in General Assembly
District 11
Two Year Term
Vote for 1

☒ Linda L. Ujifusa
DEMOCRAT

☐ Write-in

Representative in General Assembly
District 71
Two Year Term
Vote for 1

☒ Michelle E. McGaw
DEMOCRAT

☐ Write-in

School Committee
Four Year Term
Vote for up to 4

☒ Valerie A. Seveney
DEMOCRAT

☒ Tasha MacGibbon
DEMOCRAT

☒ Isabelle Kelly
DEMOCRAT

☐ Brett W. Fox
Independent

☐ Write-in

☐

☐ Write-in

☐ Write-in

Town Council
Two Year Term
Vote for up to 7

☐ David M. Gleason
REPUBLICAN

☒ Leonard B. Katzman
DEMOCRAT

☐ Sharlene M. Patton
REPUBLICAN

☒ Juan Carlos Payero
DEMOCRAT

☐ David G. Reise
REPUBLICAN

☒ John G. McDaid
DEMOCRAT

☐ Keith Hamilton
REPUBLICAN

☒ John Mark Ryan
DEMOCRAT

☒ Alexander Roberts
DEMOCRAT

☒ M. Conley Wake Zani
DEMOCRAT

☒ David P. Fiorillo
DEMOCRAT

☐ Mary A. McDowell
Independent

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in



PORTSMOUTH
DEMOCRATS

Democrats Candidates

Marked Sample Ballot
Reference Only

Voting continues
on back

State Questions

QUESTIONS 1 - 5
(Chapter 084 Public Laws 2026)

Shall the act passed by the General Assembly at the January 2026 session, allowing the State of Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

1. HIGHER EDUCATION FACILITIES - \$275,000,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island

Integrated Health Building - \$ 165,000,000

b. Rhode Island College Adams Library Renovations - \$50,000,000

c. Community College of Rhode Island Workforce Innovation Center - \$60,000,000

Approve

Reject

2. HOUSING AND HOMEOWNERSHIP - \$120,000,000

To increase and preserve the availability of affordable and accessible housing to meet the needs of all Rhode Islanders and support community revitalization through the redevelopment of existing structures, new construction, property acquisition, and infrastructure improvements. Of this amount, at least twenty-five million dollars (\$25,000,000) shall be allocated towards increasing production of housing intended for homeownership and up to ten million dollars (\$10,000,000) may be used to support a program for public housing development.

Approve

Reject

3. ECONOMIC DEVELOPMENT - \$100,000,000

To fund site development and growth industry infrastructure for economic development purposes, to be allocated as follows:

a. Site Development - \$55,000,000

b. Growth Industry Infrastructure - \$ 45,000,000

Approve

Reject

4. CULTURAL ECONOMY - \$50,000,000

To provide funding for cultural economy efforts, to be allocated as follows:

a. State History Center - \$45,000,000

b. State Preservation Grants

Program - \$5,000,000

Approve

Reject

State Questions

5. GREEN ECONOMY BONDS - \$55,000,000
For environmental and recreational purposes, to be allocated as follows:

a. Brownfields Remediation and Economic Development - \$3,000,000

b. Facility Improvements - \$12,000,000

c. Local Recreation Projects - \$1,000,000

d. Marine Infrastructure Development - \$1,000,000

e. Resilient Rhody Infrastructure Fund - \$25,000,000

f. Narragansett Bay Watershed Restoration - \$7,000,000

g. Agricultural Land Preservation Commission - \$3,000,000

h. Open Space Program - \$3,000,000

Approve

Reject

Local Questions

6. SCHOOL CONSTRUCTION AND RENOVATION PROJECTS \$41,000,000 BONDS AND NOTES
(Local Acts 017/018 - Acts and Resolves of 2026)
Shall an act, passed at the 2026 session of the General Assembly, entitled "An Act authorizing the Town of Portsmouth to issue not to exceed \$41,000,000 general obligation bonds, notes, and other evidences of indebtedness to finance the construction, additions, renovation, improvement, alteration, repair, furnishing, and equipping of schools and school facilities throughout the Town" be approved?

Explanation:
If approved, the Town shall borrow an amount not to exceed \$41,000,000 for the above school projects. All school projects included in the Necessity of School Construction Stage II application approved by the Council on Elementary and Secondary Education and funded by the bond will be eligible for a minimum of 35% Housing Aid Reimbursement.

Approve

Reject

Amendments to the Portsmouth Home Rule Charter

7. NON-PARTISAN TOWN COUNCIL AND SCHOOL COMMITTEE ELECTIONS
(Resolution of the Town Council adopted April 14, 2025)
Shall the offices of Town Council and School Committee be non-partisan? (Amends Art. II, Sec. 201 and Art. VII, Sec 701)

Explanation:
If approved, Article II, Section 201, and Article VII, Section 701, of the Portsmouth Town Charter will be amended to identify the offices of Town Council and School Committee as "non-partisan", to remove party designations from the ballot, and to add text for a candidate placement lottery for School Committee candidates.

Approve

Reject

PORTSMOUTH DEMOCRATS

Local Questions

Marked Sample Ballot

Reference Only

Portsmouth